

Earning livelihood by speaking of God he
described
in one piece as giving a ruby and taking
vegetables
in exchange. He urged speedy acceptance
of the better
life. O Mind praise God forthwith. If you
fall at
the feet of death's messengers do you think
they will
wait for you for a day? Think not always
what the
people will say. Think rather of your way
forward.

Lose not your heart to the wonder of
woman's beauty.
Sing of God.

Jagannathadasa is another well-
known devotee.

He calls on God to come and dwell with
him.

^{J4}Come, O Merciful One! and stay for
ever in my heart.
Thou great \without a second, Lord of
all that is good!

"Come, O Beautiful, Gracious to
devotees! Come and stay
ever in the soft petals of my heart-
lotus; to see your holy
feet, O Merciful One, I have performed
numerous austeri-
ties, observed numerous vows.

**I have given up thought of body., mind
and wealth and
dream always of your lotus-like feet; I
have now felt the
desire for you. Giver of men's desires,
fulfil that desire.
Delay not, I have lost my heart to
you."

He says he is God's servant;

"Your servant am I, your servant am I.
Your servant and
ever your servant. You, dweller in all
life, centre of
holiness; your servant am I. O Heart
of life, Giver of
life, Creator of the Creator, Lord of
Existence, your ser-
vant am I. Heart of time, directing
time; you who are
beyond time, who set time in motion,
you who stop time,
Master of time, Time's very form: your
servant am I.^{3*}

He says that to those who know the

way worship
of God is very easy. Those who do not
know are
indeed unfortunate. He asks for the
company of the
beneficent souls who call on God's name
in delight
and proceeds to describe them. They
know no other